

PART OF S.E. 1/4 OF SEC. 34, T.6N., R.1W., S.L.B.M.

# EAST BENCH AT 29<sup>TH</sup>.

A PLANNED RESIDENTIAL UNIT DEVELOPMENT

LOTS 5-6, 20-26

IN OGDEN CITY

SCALE 1" = 60'

AMD. LOTS 1-4, & COMMON AREA

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TAXING UNIT 183

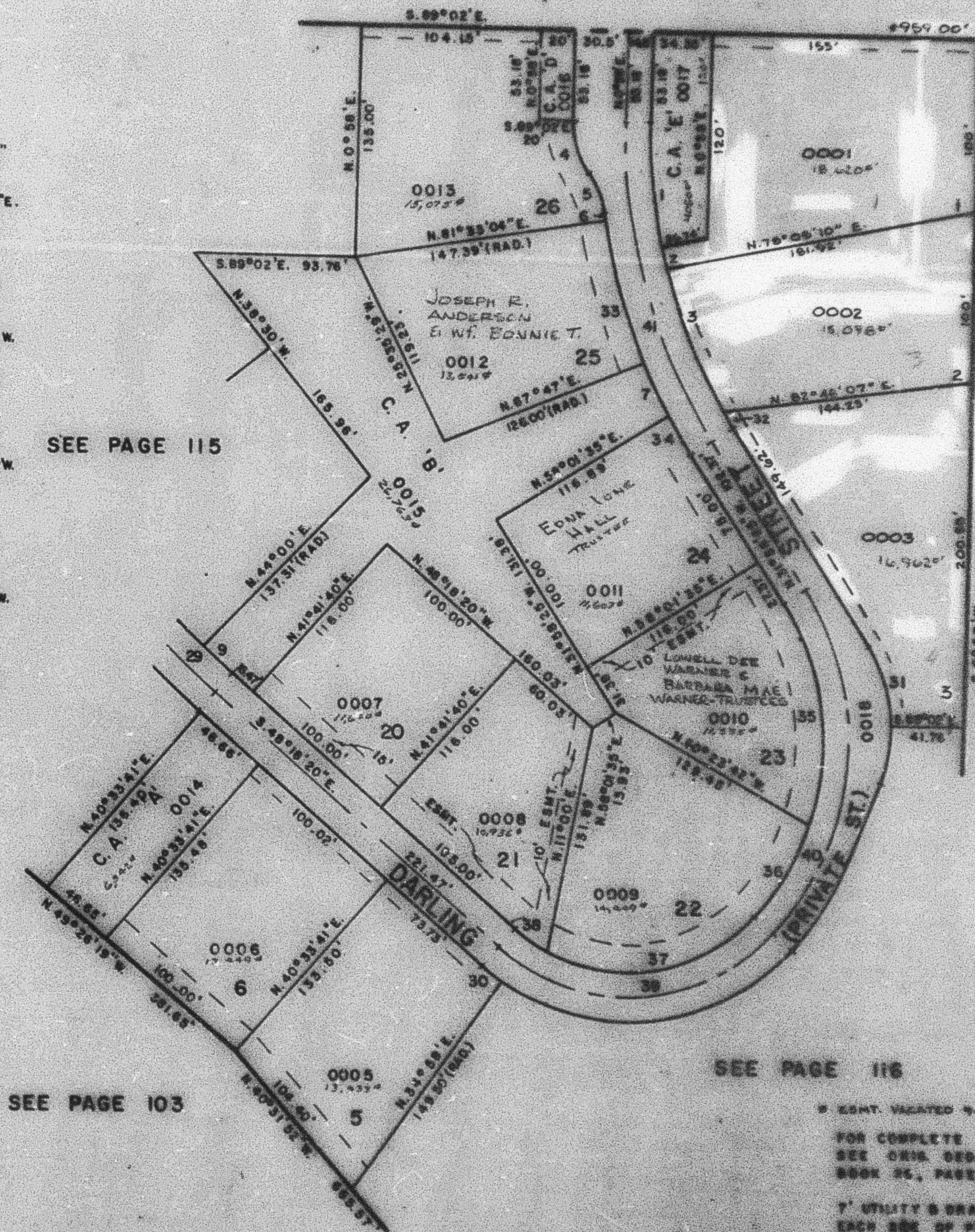
PREFIX 14-114

ALL LOTS OWNED BY  
SAN JUAN LAND CO., INC.

| CURVE                                                               |           | DATA      |           |
|---------------------------------------------------------------------|-----------|-----------|-----------|
| 1*                                                                  | 2*        | 3*        | 4         |
| R = 323.74'                                                         | 323.74'   | 323.74'   | 50.00'    |
| Δ = 13°00'05"                                                       | 2°39'20"  | 15°27'33" | 37°27'22" |
| L = 73.46'                                                          | 15.01'    | 87.35'    | 32.69'    |
| LC = 73.31'                                                         | 15.00'    | 87.09'    | 32.11'    |
| N. 5°32'02" W. N. 13°21'45" W. N. 22°25'12" W. S. 17°45'41" E.      |           |           |           |
| 5                                                                   | 6         | 7         | 9         |
| R = 50.00'                                                          | 352.74'   | 352.74'   | 568.39'   |
| Δ = 28°46'16"                                                       | 0°43'50"  | 5°41'34"  | 2°18'20"  |
| L = 25.11'                                                          | 4.50'     | 35.05'    | 22.87'    |
| LC = 24.85'                                                         | 4.50'     | 35.03'    | 22.87'    |
| S. 22°06'14" E. S. 8°05'01" E. S. 25°03'47" E. N. 47°09'10" W.      |           |           |           |
| 29                                                                  | 30        | 31        | 32*       |
| R = 582.89'                                                         |           |           | 323.74'   |
| Δ = 9°48'20"                                                        | 6°43'40"  | 31°40'01" | 1°49'26"  |
| L = 99.76'                                                          | 14.87'    | 48.84'    | 10.31'    |
| LC = 99.76'                                                         | 14.86'    | 48.22'    | 10.31'    |
| T = 50.00' S. 51°40'10" E. N. 16°08'24" W. N. 31°03'42" W.          |           |           |           |
| 33                                                                  | 34        | 35        | 36        |
| Δ = 13°48'04"                                                       | 4°03'51"  | 50°14'58" | 23°29'32" |
| L = 84.78'                                                          | 25.02'    | 133.45'   | 62.35'    |
| LC = 84.58'                                                         | 25.02'    | 129.21'   | 61.95'    |
| S. 15°19'58" E. S. 29°55'30" E. S. 6°50'56" E. S. 30°01'19" W.      |           |           |           |
| 37                                                                  | 38        | 39        | 40        |
| R = 78°41'33"                                                       | 13°13'52" | 112.14'   | 166.66'   |
| Δ = 130.71'                                                         | 22.55'    | 89°55'36" | 75°44'30" |
| L = 121.16'                                                         | 22.50'    | 176.01'   | 214.50'   |
| LC = 121.16'                                                        | 22.50'    | 158.49'   | 200.00'   |
| T = S. 80°06'57" W. N. 54°58'16" W. N. 86°43'53" E. 112.00' 125.00' |           |           |           |
| 41                                                                  |           |           |           |
| R = 338.24'                                                         |           |           |           |
| Δ = 32°58'25"                                                       |           |           |           |
| L = 194.46'                                                         |           |           |           |
| LC = 191.79'                                                        |           |           |           |
| T = 100.00'                                                         |           |           |           |

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SEE PAGE 116

\* EGMT. VACATED 9-10-57 (REV. 10-57)  
FOR COMPLETE ENG. DATA  
SEE ORIG. DES. PLAT IN  
BOOK 25, PAGE 28

† UTILITY & DRAINAGE EASEMENTS  
EACH SIDE OF PROPERTY LINE AS  
INDICATED BY DASHED LINES  
UNLESS OTHERWISE SHOWN

\* LOTS 1-4 AND COMMON AREA  
AMENDED. SEE DES. PLAT IN  
BOOK 25, PAGE 28